

2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP

| SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION |
|-----------------|---------------------------------------|-----------------|--|
| ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ | INTERNATIONAL | ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ | INTERNATIONAL |
| ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ | AMERICAN INDIAN RESERVATION | ☆ ☆ ☆ ☆ ☆ ☆ ☆ ☆ | AMERICAN INDIAN RESERVATION |
| ◇ ◇ ◇ ◇ ◇ ◇ ◇ ◇ | ALASKA NATIVE REGIONAL CORPORATION | ◇ ◇ ◇ ◇ ◇ ◇ ◇ ◇ | ALASKA NATIVE REGIONAL CORPORATION |
| ▨ ▨ ▨ ▨ ▨ ▨ ▨ ▨ | STATE ¹ | ▨ ▨ ▨ ▨ ▨ ▨ ▨ ▨ | STATE |
| ▣ ▣ ▣ ▣ ▣ ▣ ▣ ▣ | COUNTY ¹ | ▣ ▣ ▣ ▣ ▣ ▣ ▣ ▣ | COUNTY |
| ○ ○ ○ ○ ○ ○ ○ ○ | MINOR CIVIL DIVISION ² | ○ ○ ○ ○ ○ ○ ○ ○ | MINOR CIVIL DIVISION |
| ○ ○ ○ ○ ○ ○ ○ ○ | Incorporated Place | ○ ○ ○ ○ ○ ○ ○ ○ | Incorporated Place |
| — — — — — — — — | Unified School District | — — — — — — — — | Unified School District |
| — — — — — — — — | Secondary School District | — — — — — — — — | Secondary School District |
| — — — — — — — — | Elementary School District | — — — — — — — — | Elementary School District |
| — — — — — — — — | Interstate and Limited Access Highway | — — — — — — — — | Interstate and Limited Access Highway |
| — — — — — — — — | US/Highway or Secondary Road | — — — — — — — — | Interstate and Limited Access Highway |
| — — — — — — — — | County or Connecting Road | — — — — — — — — | U.S.Highway or "Secondary" Road |
| — — — — — — — — | Neighborhood Road or City Street | — — — — — — — — | County or Connecting Road |
| — — — — — — — — | Railroad | — — — — — — — — | Neighborhood Road or City Street |
| — — — — — — — — | Perennial Stream/Shoreline | — — — — — — — — | Railroad |
| — — — — — — — — | Intermittent Stream/Shoreline | — — — — — — — — | <i>Perennial Stream/Shoreline</i> |
| — — — — — — — — | Pipeline or Powerline | — — — — — — — — | <i>Intermittent Stream/Shoreline</i> |
| — — — — — — — — | Property Line | — — — — — — — — | Pipeline or Powerline |
| — — — — — — — — | River, Lake, or Other Water | — — — — — — — — | Property Line |
| — — — — — — — — | Military | — — — — — — — — | <i>River, Lake, or Other Water</i> |
| — — — — — — — — | Park/National Park | — — — — — — — — | <i>Military</i> |
| — — — — — — — — | INSET A | — — — — — — — — | <i>Park/National Park</i> |
| — — — — — — — — | Outside Jurisdiction | — — — — — — — — | INSET A |

School Districts

| Code | Name |
|-------|----------------------|
| 16810 | LINCOLN K-12 SCHOOLS |
| 02450 | AUGUSTA HIGH SCHOOL |
| 02430 | AUGUSTA ELEMENTARY |

KEY TO LINEAR FEATURE NAMES

1. Straight Cr

| | | |
|----|----|----|
| 3 | 4 | 5 |
| 7 | 8 | 9 |
| 11 | 12 | 13 |

ST: Montana (30)
COU: Lewis and Clark County (049)

SHEET 8 OF 28 PARENT SHEETS

 (SDA03) 02530049008000000000